Serial No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(For official use only)

**GOVERNMENT OF PAKISTAN**

**MINISTRY OF PLANNING DEVELOPMENT AND REFORM**

**\*\*\*\***

**Application for the Post of**

Paste your Passport size photograph not older than 6 months having blue background with gum

**In case of regular Government Servant please attach copy of NOC from the Department**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of Department** | **Name of Post held****with BPS** | **Date of Appointment** | **Post Status****Regular/ Contract/ Daily Wages** |
|  |  |  |  |

Note: Please fill the form in “**Block Letters**” and tick relevant box:

**1) Name of Applicant**

**2) Father’s Name**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | - |  |  | - |  |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **3) Date of Birth (as per CNIC/ Matric Certificate)** | **4) Sex** |  |  | **5) Religion** |  |
|  | Male | Female |  | Muslim | Non Muslim |

**6) “NADRA” Computerized National Identity Card No. 7) Mobile No**

- -

**8) Domicile 9) Are you Disable?**

Islamabad Punjab Sindh (Urban) Sindh (Rural) Balochistan KPK GB/ FATA AJK Yes No

**9) Do you have valid Driving License? Yes/ No If yes please specify which one**

**10) Postal Address**

**(All correspondence will be made on this Address)**

**11) Educational Qualification (In Chronological Order)**

|  |  |  |
| --- | --- | --- |
| **Title of Certificate/ Degree** | **Name of School/ College/ University** | **Division/ Grade** |
|  |  |  |
|  |  |  |
|  |  |  |

**12) Professional Experience**

|  |  |  |
| --- | --- | --- |
| **Name of Post** | **Organization/ Department Name** | **Duration of Job** |
|  |  |  |
|  |  |  |
|  |  |  |

**13) Whether convicted or arrested in any Case? Yes/ No**

I hereby certify that information given in this form is correct to the best of knowledge. Any information found false will be treated as breach of trust and I shall be liable for cancellation of my application.

**Date**

**Signature of Applicant**