

Government of Pakistan
Ministry of Finance, Revenue, Economic Affairs,
Statistics & Privatization
(Economic Affairs Division)

No. 2(2) SEA/2015

Islamabad, the February 9, 2015.

OFFICE MEMORANDUM

SUBJECT: MASTER'S DEGREE PROGRAM IN FISHERIES SCIENCE JUNE 29, 2015 TO AUGUST 30, 2016

The undersigned is directed to refer to the subject noted above and to state that the Government of Republic of Korea has invited 4 (four) nominations for the subject fully funded Master's Degree training programme for the year 2015-16. Please refer to the following website for more detailed information and application form: <http://koica.go.kr> , www.gsgf-e.pknu.ac.kr and www.ead.gov.pk.

2. The eligibility criteria for the above Master's Programme are as under:

Eligibility Criteria

1. Be a government /municipality official or a researcher/an instructor with a Bachelors Degree or higher (Private sector employees are not eligible).
2. Have a good command of both spoken and written English.
3. Be preferably under 40 years of age in good health, both physically and mentally, to complete the program.
4. Have not participated in KOICA's scholarship program or any of the Korean government's scholarship Program before (Masters Degree Program).

Objective:

HASSAN NAWAZ TARAR
Secretary

5. To train fisheries specialists on various fields of fisheries science and contribute to the development of fisheries industries of participating countries.
6. To facilitate cooperative relationship and expand networks between participating countries and Korea in the field of fisheries science.

3. Nomination of suitable candidates fulfilling the laid-down eligibility criteria prescribed by the sponsoring agency, duly approved by the competent authority along with the documents may kindly be forwarded to this Division by **2nd March, 2015** positively.

- | | | |
|----|------------------------------------|---------------------------------|
| 1. | Application form (duly filled in). | Four copies |
| 2. | Profarma for Foreign Training | One copy (duly filled & signed) |
| 3. | Surety Bonds | One copy (each) |
| 4. | Undertaking. | One copy (each) |
| 5. | Passport Copy | Four copies |
| 6. | Copy of National Identity Card | Four copies |

Meeting 20/2/15

Handwritten signatures and stamps at the bottom right.

Handwritten signatures and dates at the bottom center.

Vertical text on the left margin: 53, 11-02-15, etc.

Office of the Secretary
Dy. No.: 1807
Date: 10-02-2015

329
10-2-2015

Handwritten signatures and initials on the left side.

Vertical text on the left margin: Training Section, etc.