

MOST IMMEDIATE

Government of Pakistan
Ministry of Economic Affairs,

A.S (Dev/HRM)
JS (HRM)

No. 4(11) SEA/Singapore/2023.

Islamabad 7th December, 2023.

OFFICE MEMORANDUM

SUBJECT: - TRAINING COURSE ON "FOSTERING THE DIGITAL ECONOMY THROUGH AI AND DATA GOVERNANCE" TO BE HELD FROM 26TH FEBRUARY TO 1ST MARCH, 2024, UNDER THE SINGAPORE-JAPAN INTERNATIONAL COOPERATION AGENCY THE 21ST CENTURY (JSPP21).

Awais Manzoor Sumra
Secretary

The undersigned is directed to inform that the Government of Singapore has invited (2) two nominations for the above training course. The Governments of Japan-Singapore will bear full expenditure for the training including round-trip economy airfares, (accommodation and local transfers), training fees, training allowance and group personal accident / hospitalization insurance.

2. The eligibility criteria and objectives of the subject course are as under:

Eligibility Criteria: -

- Permanent Government Officers (BS-17 and above) only and nominated by respective Federal Government or Provincial Department.
- Mid-to-senior level government officials involved in developing the digital economy in their country;
- Nominated by their respective Governments;
- Proficient in written and spoken English; and
- In good health.

Objective: -

- Understand trends and challenges in AI and data governance.
- Gain an overview of cross-border data transfer tools.
- Identify effective strategies for the creation, protection and enforcement of Digital Economy centric IP rights.
- Learn about Singapore's and Japan's respective approaches towards AI and data governance.

3. Nomination of suitable candidates duly approved by the competent authority along with the following documents may kindly be forwarded to this Division by 5th January, 2024 (Friday) positively. Nominees are also requested to apply online at <https://go.gov.sg/jspp21de> before 5th January, 2024.

4. Required Documents:

1	Nomination letter in original	01 copy
2	Filled in Performa for FTC	01 copy
3	Application form	02 copies
4	CNIC & Photograph	02 copies each
5	Passport	01 copy
6	Surety Bond and Undertaking	01 copy each

So (HRM - M)

12/12/23

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