

**MOST IMMEDIATE**

Government of Pakistan  
Ministry of Economic Affairs,  
(Economic Affairs Division)  
\*\*\*\*\*

No.4 (16) SEA/2024.

Islamabad, 24<sup>th</sup> April, 2024.

**OFFICE MEMORANDUM**

**SUBJECT: - IN-PERSON COURSE INTEGRATED WASTE MANAGEMENT STRATEGIES AND CIRCULAR ECONOMY FOR SUSTAINABLE DEVELOPMENT TO BE CONDUCTED BY SINGAPORE ENVIRONMENT INSTITUTE (SEI) UNDER THE SINGAPORE COOPERATION PROGRAM TRAINING AWARD (SCPTA), TO BE HELD FROM 15<sup>TH</sup> TO 19<sup>TH</sup> JULY, 2024.**

The undersigned is directed to inform that the Government of Singapore has invited **One (01)** nomination for the above **Partially Funded** training course. The Government of Singapore will bear local hospitality (accommodation and local transfers), training fees, training allowance and group personal accident/hospitalization insurance. The round-trip airfare for participants will have to be borne by the nominating Ministry or Provincial Department.

2. The eligibility criteria and objectives of the subject course are as under:

**Eligibility Criteria:-**

- Mid- to senior-level government officials involved in waste management and sustainability;
- Nominated by their respective governments;
- Proficient in written and spoken English; and
- In good health.

**Objective:-**

The course will provide an overview of environmental sustainable development with a focus on circular economy and the importance of promoting integrated solid waste management strategies.

3. Nomination of suitable candidates duly approved by the competent authority along with the following documents may kindly be forwarded to this Division by **22<sup>nd</sup> May, 2024. (Wednesday)**, positively. Nominees are also requested to apply online at <https://go.gov.sg/wastemanagement24> as required by Singapore (Mandatory). **Nomination without online application will not be considered by the host.**

4. Required Documents

1	Nomination letter in original	01 copy
2	Filled in Performa for FTC	01 copy
3	CNIC & Photograph	02 copies each
4.	Passport	02 copies
5.	Surety Bound and Undertaking	01 each Original

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HRM-IV Section  
Diary No. 2260  
Dated: 29-04-2024

A.S.(Dev/HRM)

26/04

Secretary

Office of the Secretary  
Dy. No. 6931  
Date: 25-04-24

2614

**Kamran Rehman Khan**  
Additional Secretary  
(Admin/Org/SI/Lit)

J.S HRM

DS (HRM)

Office of the AS (HRM/Dev.)  
Diary No. 404  
Dated: 25/04

J.S (HRM) Office  
Diary No. 764  
Dated: 26-4-24

Dev.com

29/50 (HRM-IV)

DevCom, M/o PD&SI  
Diary No. 1219  
Date: 20/04/2024

320  
29-4-24